

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD



Serial No. : 2600160005638

The following is the statement of Marks and Grades obtained by **ATIN BHATTACHARYA** Roll No. **230131840003** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester VI Examination **2026**

| SUBJECT                             | COURSE TITLE                                    | COURSE TYPE         | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT          |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE      | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|-------------------------------------|-------------------------------------------------|---------------------|-------------|--------------------------|----------------|------------|----------------|------------------------------|----------------|--------------------------|------------------------------|-------------------|------------|-----------------|--------------------|----------------------|
|                                     |                                                 |                     |             | THEORY                   |                | PRACTICAL  |                |                              |                |                          |                              |                   |            |                 |                    |                      |
|                                     |                                                 |                     |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks                   | Marks Obtained |                          |                              |                   |            |                 |                    |                      |
| BENGALI                             | Sanskrit O Ingreji Sahityer Itihas              | Major               | BENG6011    | 60                       | 31             |            |                | 15                           | 12             | 75                       | 43                           | B                 | 4          | 6               | 24                 | 2026                 |
| BENGALI                             | Loksahitya O Loksanskriti                       | Major               | BENG6012    | 60                       | 37             |            |                | 15                           | 14             | 75                       | 51                           | B+                | 4          | 7               | 28                 | 2026                 |
| BENGALI                             | Rabindra Sahitya                                | Major               | BENG6013    | 60                       | 30             |            |                | 15                           | 12             | 75                       | 42                           | B                 | 4          | 6               | 24                 | 2026                 |
| BENGALI                             | Bish Shataker Kabita-Upanyas-Chhoto Galpa-Natok | Major               | BENG6014    | 60                       | 29             |            |                | 15                           | 13             | 75                       | 42                           | B                 | 4          | 6               | 24                 | 2026                 |
| VOCATIONAL EDUCATION & TRAINING     | Human Resource Management-Module 3              | Minor               | HRM6021     | 60                       | 50             |            |                | 15                           | 14             | 75                       | 64                           | A+                | 4          | 9               | 36                 | 2026                 |
| TOTAL                               |                                                 |                     |             |                          |                |            |                |                              |                |                          |                              |                   | 20         | 34              | 136                |                      |
| SEMESTER GRADE POINT AVERAGE (SGPA) |                                                 |                     |             | RESULT                   |                |            |                | Total Credit of the Semester |                |                          |                              |                   |            |                 |                    |                      |
| Major Course(s):- 6.25              |                                                 | All Course(s): 6.80 |             | Q                        |                |            |                | Major Course(s):- 16         |                |                          |                              | All Course(s): 20 |            |                 |                    |                      |

|                                  | Semester-I |      | Semester-II |      | Semester-III                                                                                                                                                                                                                                                                     |      | Semester-IV |      | Semester-V |      | Semester-VI |      | Semester-VII |     | Semester-VIII |     | PROGRAMME                  |      |                |      |              |     |       |      |                                                                                       |     |  |  |
|----------------------------------|------------|------|-------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|------------|------|-------------|------|--------------|-----|---------------|-----|----------------------------|------|----------------|------|--------------|-----|-------|------|---------------------------------------------------------------------------------------|-----|--|--|
|                                  |            |      |             |      |                                                                                                                                                                                                                                                                                  |      |             |      |            |      |             |      |              |     |               |     | Full Marks                 |      | Marks Obtained |      | Total Credit |     | CGPA  |      | Grade                                                                                 |     |  |  |
| Qualifying Year                  | 2024       |      | 2024        |      | 2024                                                                                                                                                                                                                                                                             |      | 2025        |      | 2025       |      | 2026        |      | -            |     | -             |     | Major                      | ALL  | Major          | ALL  | Major        | ALL | Major | ALL  | Major                                                                                 | ALL |  |  |
| Course(s)                        | Major      | ALL  | Major       | ALL  | Major                                                                                                                                                                                                                                                                            | ALL  | Major       | ALL  | Major      | ALL  | Major       | ALL  | Major        | ALL | Major         | ALL | 1050                       | 2325 | 631            | 1506 | 64           | 128 | 6.51  | 6.92 | B                                                                                     | B   |  |  |
| Total Credit                     | 4          | 20   | 4           | 20   | 10                                                                                                                                                                                                                                                                               | 22   | 15          | 25   | 15         | 21   | 16          | 20   | -            | -   | -             | -   |                            |      |                |      |              |     |       |      |                                                                                       |     |  |  |
| SGPA                             | 6.00       | 6.05 | 7.00        | 6.60 | 5.00                                                                                                                                                                                                                                                                             | 7.09 | 7.33        | 7.20 | 7.00       | 7.67 | 6.25        | 6.80 | -            | -   | -             | -   | RESULT                     |      |                |      | PASSED       |     |       |      |  |     |  |  |
| Date of Publication of Result    | 24.10.2025 |      | 21.06.2025  |      | 24.11.2025                                                                                                                                                                                                                                                                       |      | 01.06.2026  |      | 24.06.2026 |      | 27.08.2026  |      | -            |     | -             |     |                            |      |                |      |              |     |       |      |                                                                                       |     |  |  |
| Programme Completion Certificate |            |      |             |      | This is to provisionally certify that ATIN BHATTACHARYA Roll No. 230131840003 has successfully completed and passed 3 Year Degree Programme after availing exit option from the 4 Year Honours Program under Curriculum and Credit Framework for Undergraduate Programme in 2026 |      |             |      |            |      |             |      |              |     |               |     | Date of Issue : 27.08.2026 |      |                |      |              |     |       |      |                                                                                       |     |  |  |

Anindya Zohi Pal  
Controller of Examinations

# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD



Serial No. : 2600160005641

The following is the statement of Marks and Grades obtained by **FATEMA KHATUN** Roll No. **230131840007** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester VI Examination **2026**

| SUBJECT                             | COURSE TITLE                                      | COURSE TYPE         | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT          |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE      | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|-------------------------------------|---------------------------------------------------|---------------------|-------------|--------------------------|----------------|------------|----------------|------------------------------|----------------|--------------------------|------------------------------|-------------------|------------|-----------------|--------------------|----------------------|
|                                     |                                                   |                     |             | THEORY                   |                | PRACTICAL  |                |                              |                |                          |                              |                   |            |                 |                    |                      |
|                                     |                                                   |                     |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks                   | Marks Obtained |                          |                              |                   |            |                 |                    |                      |
| BENGALI                             | Sanskrit O Ingreji Sahityer Itihas                | Major               | BENG6011    | 60                       | 34             |            |                | 15                           | 11             | 75                       | 45                           | B+                | 4          | 7               | 28                 | 2026                 |
| BENGALI                             | Loksahitya O Loksanskriti                         | Major               | BENG6012    | 60                       | 36             |            |                | 15                           | 14             | 75                       | 50                           | B+                | 4          | 7               | 28                 | 2026                 |
| BENGALI                             | Rabindra Sahitya                                  | Major               | BENG6013    | 60                       | 36             |            |                | 15                           | 10             | 75                       | 46                           | B+                | 4          | 7               | 28                 | 2026                 |
| BENGALI                             | Bish Shataker Kabita- Upanyas-Chhoto Galpa- Natok | Major               | BENG6014    | 60                       | 31             |            |                | 15                           | 12             | 75                       | 43                           | B                 | 4          | 6               | 24                 | 2026                 |
| VOCATIONAL EDUCATION & TRAINING     | Human Resource Management-Module 3                | Minor               | HRM6021     | 60                       | 48             |            |                | 15                           | 14             | 75                       | 62                           | A+                | 4          | 9               | 36                 | 2026                 |
| TOTAL                               |                                                   |                     |             |                          |                |            |                |                              |                |                          |                              |                   | 20         | 36              | 144                |                      |
| SEMESTER GRADE POINT AVERAGE (SGPA) |                                                   |                     |             | RESULT                   |                |            |                | Total Credit of the Semester |                |                          |                              |                   |            |                 |                    |                      |
| Major Course(s):- 6.75              |                                                   | All Course(s): 7.20 |             | Q                        |                |            |                | Major Course(s):- 16         |                |                          |                              | All Course(s): 20 |            |                 |                    |                      |

|                                  | Semester-I |      | Semester-II |      | Semester-III                                                                                                                                                                                                                                                                 |      | Semester-IV |      | Semester-V |      | Semester-VI |      | Semester-VII |     | Semester-VIII |     | PROGRAMME                  |      |                |      |              |     |       |      |                                                                                       |     |
|----------------------------------|------------|------|-------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|------------|------|-------------|------|--------------|-----|---------------|-----|----------------------------|------|----------------|------|--------------|-----|-------|------|---------------------------------------------------------------------------------------|-----|
|                                  |            |      |             |      |                                                                                                                                                                                                                                                                              |      |             |      |            |      |             |      |              |     |               |     | Full Marks                 |      | Marks Obtained |      | Total Credit |     | CGPA  |      | Grade                                                                                 |     |
| Qualifying Year                  | 2023       |      | 2024        |      | 2024                                                                                                                                                                                                                                                                         |      | 2025        |      | 2025       |      | 2026        |      | -            |     | -             |     | Major                      | ALL  | Major          | ALL  | Major        | ALL | Major | ALL  | Major                                                                                 | ALL |
| Course(s)                        | Major      | ALL  | Major       | ALL  | Major                                                                                                                                                                                                                                                                        | ALL  | Major       | ALL  | Major      | ALL  | Major       | ALL  | Major        | ALL | Major         | ALL | 1050                       | 2325 | 611            | 1522 | 64           | 128 | 6.42  | 7.05 | B                                                                                     | B+  |
| Total Credit                     | 4          | 20   | 4           | 20   | 10                                                                                                                                                                                                                                                                           | 22   | 15          | 25   | 15         | 21   | 16          | 20   | -            | -   | -             | -   |                            |      |                |      |              |     |       |      |                                                                                       |     |
| SGPA                             | 6.00       | 6.80 | 6.00        | 6.70 | 5.00                                                                                                                                                                                                                                                                         | 7.23 | 6.33        | 6.52 | 7.33       | 7.90 | 6.75        | 7.20 | -            | -   | -             | -   | RESULT                     |      |                |      | PASSED       |     |       |      |  |     |
| Date of Publication of Result    | 11.03.2025 |      | 21.06.2025  |      | 24.11.2025                                                                                                                                                                                                                                                                   |      | 01.06.2026  |      | 24.06.2026 |      | 27.08.2026  |      | -            |     | -             |     |                            |      |                |      |              |     |       |      |                                                                                       |     |
| Programme Completion Certificate |            |      |             |      | This is to provisionally certify that FATEMA KHATUN Roll No. 230131840007 has successfully completed and passed 3 Year Degree Programme after availing exit option from the 4 Year Honours Program under Curriculum and Credit Framework for Undergraduate Programme in 2026 |      |             |      |            |      |             |      |              |     |               |     | Date of Issue : 27.08.2026 |      |                |      |              |     |       |      |                                                                                       |     |

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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD

Serial No. : 2600160005646



The following is the statement of Marks and Grades obtained by **NOFELA KHATUN** Roll No. **230131840013** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester VI Examination **2026**

| SUBJECT                             | COURSE TITLE                                        | COURSE TYPE         | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT          |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE      | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|-------------------------------------|-----------------------------------------------------|---------------------|-------------|--------------------------|----------------|------------|----------------|------------------------------|----------------|--------------------------|------------------------------|-------------------|------------|-----------------|--------------------|----------------------|
|                                     |                                                     |                     |             | THEORY                   |                | PRACTICAL  |                |                              |                |                          |                              |                   |            |                 |                    |                      |
|                                     |                                                     |                     |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks                   | Marks Obtained |                          |                              |                   |            |                 |                    |                      |
| HISTORY                             | India Under the British Raj (C.1858-C.1947)         | Major               | HIST6011    | 60                       | 13             |            |                | 15                           | 12             | 75                       | 25+2*                        | P                 | 4          | 4               | 16                 | 2026                 |
| HISTORY                             | India After Independence (C.1947-C.2000)            | Major               | HIST6012    | 60                       | 28             |            |                | 15                           | 13             | 75                       | 41                           | B                 | 4          | 6               | 24                 | 2026                 |
| HISTORY                             | History of Modern Europe (C.1789-C.1919)            | Major               | HIST6013    | 60                       | 24             |            |                | 15                           | 14             | 75                       | 38                           | B                 | 4          | 6               | 24                 | 2026                 |
| HISTORY                             | Europe in the Era of Two World Wars (C.1919-C.1945) | Major               | HIST6014    | 60                       | 25             |            |                | 15                           | 14             | 75                       | 39                           | B                 | 4          | 6               | 24                 | 2026                 |
| VOCATIONAL EDUCATION & TRAINING     | Human Resource Management-Module 3                  | Minor               | HRM6021     | 60                       | 50             |            |                | 15                           | 14             | 75                       | 64                           | A+                | 4          | 9               | 36                 | 2026                 |
| TOTAL                               |                                                     |                     |             |                          |                |            |                |                              |                |                          |                              |                   | 20         | 31              | 124                |                      |
| SEMESTER GRADE POINT AVERAGE (SGPA) |                                                     |                     |             | RESULT                   |                |            |                | Total Credit of the Semester |                |                          |                              |                   |            |                 |                    |                      |
| Major Course(s):- 5.50              |                                                     | All Course(s): 6.20 |             | Q                        |                |            |                | Major Course(s):- 16         |                |                          |                              | All Course(s): 20 |            |                 |                    |                      |

|                                  | Semester-I |      | Semester-II |      | Semester-III                                                                                                                                                                                                                                                                 |      | Semester-IV |      | Semester-V |      | Semester-VI |      | Semester-VII |     | Semester-VIII |     | PROGRAMME                  |      |                |      |              |     |       |      |                                                                                       |     |
|----------------------------------|------------|------|-------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|------------|------|-------------|------|--------------|-----|---------------|-----|----------------------------|------|----------------|------|--------------|-----|-------|------|---------------------------------------------------------------------------------------|-----|
|                                  |            |      |             |      |                                                                                                                                                                                                                                                                              |      |             |      |            |      |             |      |              |     |               |     | Full Marks                 |      | Marks Obtained |      | Total Credit |     | CGPA  |      | Grade                                                                                 |     |
| Qualifying Year                  | 2023       |      | 2024        |      | 2025                                                                                                                                                                                                                                                                         |      | 2025        |      | 2025       |      | 2026        |      | -            |     | -             |     | Major                      | ALL  | Major          | ALL  | Major        | ALL | Major | ALL  | Major                                                                                 | ALL |
| Course(s)                        | Major      | ALL  | Major       | ALL  | Major                                                                                                                                                                                                                                                                        | ALL  | Major       | ALL  | Major      | ALL  | Major       | ALL  | Major        | ALL | Major         | ALL | 1050                       | 2325 | 476            | 1333 | 64           | 128 | 5.13  | 6.18 | C                                                                                     | B   |
| Total Credit                     | 4          | 20   | 4           | 20   | 10                                                                                                                                                                                                                                                                           | 22   | 15          | 25   | 15         | 21   | 16          | 20   | -            | -   | -             | -   |                            |      |                |      |              |     |       |      |                                                                                       |     |
| SGPA                             | 5.00       | 5.65 | 5.00        | 6.40 | 4.00                                                                                                                                                                                                                                                                         | 6.55 | 5.67        | 6.04 | 5.00       | 6.24 | 5.50        | 6.20 | -            | -   | -             | -   | RESULT                     |      |                |      | PASSED       |     |       |      |  |     |
| Date of Publication of Result    | 11.03.2025 |      | 21.06.2025  |      | 05.08.2026                                                                                                                                                                                                                                                                   |      | 01.06.2026  |      | 24.06.2026 |      | 27.08.2026  |      | -            |     | -             |     |                            |      |                |      |              |     |       |      |                                                                                       |     |
| Programme Completion Certificate |            |      |             |      | This is to provisionally certify that NOFELA KHATUN Roll No. 230131840013 has successfully completed and passed 3 Year Degree Programme after availing exit option from the 4 Year Honours Program under Curriculum and Credit Framework for Undergraduate Programme in 2026 |      |             |      |            |      |             |      |              |     |               |     | Date of Issue : 27.08.2026 |      |                |      |              |     |       |      |                                                                                       |     |

\* Marginal Adjustment Marks Awarded

*Anindya Zohi Pal*  
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# THE UNIVERSITY OF BURDWAN

## MARKSHEET - CUM - GRADE CARD



Serial No. : 2600160005650

The following is the statement of Marks and Grades obtained by **SALMA SULTANA** Roll No. **230131840018** at the 4 Year Honours Programme under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) in Bachelor of Arts Semester VI Examination **2026**

| SUBJECT                             | COURSE TITLE                                    | COURSE TYPE         | COURSE CODE | SEMESTER END EXAMINATION |                |            |                | INTERNAL ASSESSMENT          |                | Full Marks of the course | Marks Obtained in the Course | LETTER GRADE      | CREDIT (V) | GRADE POINT (G) | CREDIT POINT (G×V) | Credit Retained Year |
|-------------------------------------|-------------------------------------------------|---------------------|-------------|--------------------------|----------------|------------|----------------|------------------------------|----------------|--------------------------|------------------------------|-------------------|------------|-----------------|--------------------|----------------------|
|                                     |                                                 |                     |             | THEORY                   |                | PRACTICAL  |                |                              |                |                          |                              |                   |            |                 |                    |                      |
|                                     |                                                 |                     |             | Full Marks               | Marks Obtained | Full Marks | Marks Obtained | Full Marks                   | Marks Obtained |                          |                              |                   |            |                 |                    |                      |
| BENGALI                             | Sanskrit O Ingreji Sahityer Itihas              | Major               | BENG6011    | 60                       | 36             |            |                | 15                           | 11             | 75                       | 47                           | B+                | 4          | 7               | 28                 | 2026                 |
| BENGALI                             | Loksahitya O Loksanskriti                       | Major               | BENG6012    | 60                       | 29             |            |                | 15                           | 14             | 75                       | 43                           | B                 | 4          | 6               | 24                 | 2026                 |
| BENGALI                             | Rabindra Sahitya                                | Major               | BENG6013    | 60                       | 34             |            |                | 15                           | 11             | 75                       | 45                           | B+                | 4          | 7               | 28                 | 2026                 |
| BENGALI                             | Bish Shataker Kabita-Upanyas-Chhoto Galpa-Natok | Major               | BENG6014    | 60                       | 36             |            |                | 15                           | 12             | 75                       | 48                           | B+                | 4          | 7               | 28                 | 2026                 |
| VOCATIONAL EDUCATION & TRAINING     | Human Resource Management-Module 3              | Minor               | HRM6021     | 60                       | 50             |            |                | 15                           | 14             | 75                       | 64                           | A+                | 4          | 9               | 36                 | 2026                 |
| TOTAL                               |                                                 |                     |             |                          |                |            |                |                              |                |                          |                              |                   | 20         | 36              | 144                |                      |
| SEMESTER GRADE POINT AVERAGE (SGPA) |                                                 |                     |             | RESULT                   |                |            |                | Total Credit of the Semester |                |                          |                              |                   |            |                 |                    |                      |
| Major Course(s):- 6.75              |                                                 | All Course(s): 7.20 |             | Q                        |                |            |                | Major Course(s):- 16         |                |                          |                              | All Course(s): 20 |            |                 |                    |                      |

|                                  | Semester-I |      | Semester-II |      | Semester-III                                                                                                                                                                                                                                                                 |      | Semester-IV |      | Semester-V |      | Semester-VI |      | Semester-VII |     | Semester-VIII |     | PROGRAMME                  |      |                |      |              |     |       |      |                                                                                       |     |  |  |
|----------------------------------|------------|------|-------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|------------|------|-------------|------|--------------|-----|---------------|-----|----------------------------|------|----------------|------|--------------|-----|-------|------|---------------------------------------------------------------------------------------|-----|--|--|
|                                  |            |      |             |      |                                                                                                                                                                                                                                                                              |      |             |      |            |      |             |      |              |     |               |     | Full Marks                 |      | Marks Obtained |      | Total Credit |     | CGPA  |      | Grade                                                                                 |     |  |  |
| Qualifying Year                  | 2023       |      | 2024        |      | 2024                                                                                                                                                                                                                                                                         |      | 2025        |      | 2025       |      | 2026        |      | -            |     | -             |     | Major                      | ALL  | Major          | ALL  | Major        | ALL | Major | ALL  | Major                                                                                 | ALL |  |  |
| Course(s)                        | Major      | ALL  | Major       | ALL  | Major                                                                                                                                                                                                                                                                        | ALL  | Major       | ALL  | Major      | ALL  | Major       | ALL  | Major        | ALL | Major         | ALL | 1050                       | 2325 | 584            | 1477 | 64           | 128 | 6.06  | 6.75 | B                                                                                     | B   |  |  |
| Total Credit                     | 4          | 20   | 4           | 20   | 10                                                                                                                                                                                                                                                                           | 22   | 15          | 25   | 15         | 21   | 16          | 20   | -            | -   | -             | -   |                            |      |                |      |              |     |       |      |                                                                                       |     |  |  |
| SGPA                             | 5.00       | 6.20 | 5.00        | 6.75 | 5.50                                                                                                                                                                                                                                                                         | 7.36 | 5.67        | 5.72 | 6.67       | 7.43 | 6.75        | 7.20 | -            | -   | -             | -   | RESULT                     |      |                |      | PASSED       |     |       |      |  |     |  |  |
| Date of Publication of Result    | 11.03.2025 |      | 21.06.2025  |      | 24.11.2025                                                                                                                                                                                                                                                                   |      | 01.06.2026  |      | 24.06.2026 |      | 27.08.2026  |      | -            |     | -             |     |                            |      |                |      |              |     |       |      |                                                                                       |     |  |  |
| Programme Completion Certificate |            |      |             |      | This is to provisionally certify that SALMA SULTANA Roll No. 230131840018 has successfully completed and passed 3 Year Degree Programme after availing exit option from the 4 Year Honours Program under Curriculum and Credit Framework for Undergraduate Programme in 2026 |      |             |      |            |      |             |      |              |     |               |     | Date of Issue : 27.08.2026 |      |                |      |              |     |       |      |                                                                                       |     |  |  |

*Anindya Zohi Pal*  
Controller of Examinations